



ROTARY CLUB OF MILLICENT

P.O. Box 277, Millicent SA 5280

Chartered May 20th 1957

Meets Millicent Community Club, Thursday 6:10pm

Apologies to Treasurer Eddie Hann 87354225



OFFICE BEARERS

RI PRESIDENT: John F Germ

DG 9780: Stephen Lamont email: stephenlamont9780@gmail.com

President: Rosey Pounsett Phone: 0488533375 email: roseypounsett@internode.on.net

Vice-President: Rob Chambers Phone: 08 87354302 email: rchambers3@bigpond.com

Secretary: Phil Golding Phone: 08 87333146 m 0457494297 email: jennifer.golding6@bigpond.com

Programme: Max Blacketer Phone: 08 8733259 email: blacketer@bigpond.com

Nigel MacLennan Phone: 08 87332842 email: nigel.maclennan@internode.on.net

Bulletin: Phil Golding Phone: 08 87333146 m 0457494297 email: jennifer.golding6@bigpond.com

Sargeant of Arms: Tony Morello 08 87333816 email: angelmor@bigpond.com

NEXT MEETING: 6.00pm Thursday 30th March 2017 MEETING 2990

DINNER MEETING: BEN GOWER CEO WRC

MIKE AND STEWIE SURVEY THE AUDIENCE



GULBIN QUALITY CONTROL PTY LTD or EATING INTO THE PROFITS



ANNIVERSARIES AND BIRTHDAYS:

Inductions: Nil

Birthdays: Nil

COMING EVENTS and ANNOUNCEMENTS:

- Rotary Park Working Bees: 4th April/2nd May/6th June
- 30th March: Ben Gower CEO WR
- District Conference Geelong 31st March/1st April
- 6th April Road Safety Headlight Testing
- Rotary Photo Art Show April 7th Opening
- RYPEN April 7-9th at Noorla Yo Long
- Earth Day April 22nd Rotary Park
- 60th Anniversary of Millicent Club 20th May 2017

Notes from Rotary Meeting Thursday 26th March 2017

Michael Bleby Community Member - National Resources Management Board

-Soil, Water, Vegetation, Wildlife, Habitat, Pest, Wetlands, Biodiversity, Soil Erosion & Productivity is the NRM remit

-NRM has taken these duties from Local Govt; thus the Levy. DEWNR is Departmental Authority

-Mike began with his appointment in 2011

-A 10 year Plan Cycle is up for renewal now; there are 4 sub-regionall plans (Tatiara/Mallee, Naracoorte/Ranges and Border Creeks, Robe/Dunes and Flats, Mt G/Volcanic Plains and Southern Dunes)

-Industry consultation include Dairy, Vignerons, other Primary Production and reference to Local Government.

- **A Survey** was handed out for members to complete at the meeting: Interests/Concerns/Suggested Action.

-Michael then spoke with interesting and broad references to a number of issues and their history. Club members contributed to this discussion with their own experiences and remedial thoughts.

-Native vegetation, Over allocation, Drought strategies, Kalangadoo examples, Climate Change, Future climate 'refugees', Sustainability and PH-issues, Eucalypts and MIS, Timber imports etc. drew commentary.

-**Field Days:** Despite warm weather and reduction in Crowd, 26 boxes were sold and \$3800 approx netted.

-**Headlight** Signage and Skilled Recruitment in place.

-**RPAS** 190 entries of good quality. 2nd April Lake McIntyre Worksho, 8th April PhotoShop Basic at Library

-**Club Bulletin** to remove back-page general membership detail (raised by Nigel and Phil re: Google privacy concerns).

Board Extracts 23rd March:

Club Visioning: This formal planning process was thought to be valuable by the Board, but requires viable numbers to justify the District commitment/expense. Phil G to survey members and then the Board can decide on feasibility.

Community Group Donations; Members to be consulted for ideas.

Earth Day Saturday April 22nd: Rotary Park Working Bee; time and details to be worked-out.

Bench for Rotary Park: Mary suggests we consider another (concrete foundations are already there) with a "60th Anniversary Millicent Rotary 1957-2017" plaque attached.

Rotary Club of Millicent Website: Historical Extracts from 1957 (Thanks CC, JC & NMc!)





APPLICATION FOR CHARTER MEMBERSHIP



THIS APPLICATION TO BE KEPT BY THE NEW CLUB

ROTARY INTERNATIONAL

Applications for Charter Membership

in the Provisional Rotary Club of MILLICENT

The undersigned not being a member of any similar service club and being familiar with the requirements for, and conditions of membership as set forth in the Rotary Club Constitution and By-Laws, hereby make application for charter membership.

We understand that it will be our duty to exemplify the object of Rotary in all our daily contacts and activities, and to abide by the Constitution and By-Laws of the Rotary club.

We agree to pay an entrance fee of \$2.50 (which will be used to establish a fund for this Rotary club out of which will be paid the \$100.00 charter fee to Rotary International) and the annual dues agreed upon by the club after its formation, in accordance with the By-Laws of the club (understanding that one dollar (\$1.00) of our dues will be applied semi-annually to our subscription to "The Rotarian").

| Name | Firm's Name | Position in Firm |
|-------------------|----------------------------|---------------------|
| <i>Bob E. ...</i> | CHEMICAL CHEMIST | MANAGER |
| <i>...</i> | | do. |
| <i>...</i> | James Bank of SA | Manager |
| <i>...</i> | Robinson & Bell | Partner |
| <i>...</i> | The E. Scott Bank | BRANCH MANAGER |
| <i>...</i> | The Southland Trust | Partner |
| <i>...</i> | Jim Walth Dept. Store | Principal |
| <i>...</i> | R.R. TAYLOR SERVICE STORES | Business |
| <i>...</i> | F.A. A. Day Dentists | Partner |
| <i>...</i> | ... | Partner |
| <i>...</i> | Thomas A. Moore | Proprietor |
| <i>...</i> | Millie's Nursing Service | Director |
| <i>...</i> | Millie's Nursing Svc. | Manager |
| <i>...</i> | E.W.S. Dept. | Resident Engineer |
| <i>...</i> | Dept of Interior | OK. Room |
| <i>...</i> | Holdings | Principal |
| <i>...</i> | A.Y. Stanford, City | Partner |
| <i>...</i> | Education Dept | Head Master, Millie |
| <i>...</i> | F. J. ... | Proprietor |
| <i>...</i> | ... | Proprietor |

UNVER



APPLICATION FOR CHARTER MEMBERSHIP

Reverse of Page



| Name | Firm's Name | Position in Firm |
|------------|---------------------|------------------|
| <i>...</i> | Winnepetroleum | Partner |
| <i>...</i> | | Proprietor |
| <i>...</i> | Lake Park Store | Proprietor |
| <i>...</i> | ... | Partner |
| <i>...</i> | Education Dept. | Headmaster |
| <i>...</i> | Cellulose Co. | Proprietor |
| <i>...</i> | Presbyterian Church | Minister |
| <i>...</i> | SEE LETTER ATTACHED | |